

LIST OF BUSINESS

**FRIDAY, THE 24TH JUNE, 2022
AT 2.00 P.M.
(AFTERNOON SITTING)**

I. QUESTIONS

Questions entered in the separate list to be asked and answers given.

II. ANNOUNCEMENTS BY THE HON'BLE SPEAKER/SECRETARY

III. FIRST REPORT OF THE BUSINESS ADVISORY COMMITTEE

- i) **THE SPEAKER** to present the First Report of the Business Advisory Committee.
- ii) **A MEMBER OF THE COMMITTEE** to move that this House agrees with the recommendations contained in the First Report of the Business Advisory Committee.

IV. MOTION OF THANKS AND DISCUSSION ON GOVERNOR'S ADDRESS

- i) **SHRI AMAN ARORA, MLA:** to move that an Address be presented to the Governor in the following terms: -

“That the Members of this House assembled in this Session are deeply grateful to the Governor for the Address which he has been pleased to deliver to the House on the 21st March, 2022.”

- ii) **SHRI JAI KRISHAN SINGH, MLA:** to second the above motion.

**CHANDIGARH:
THE 23RD JUNE, 2022.**

**SURINDER PAL,
SECRETARY.**
